

**Monthly General Meeting
6:30pm Tuesday 26 April 2016 – Tooth Centre**

AGENDA

- 1. Welcome and Opening Prayer**
- 2. President's Comments**
- 3. Attendance and Apologies**
- 4. Headmaster's Report**
- 5. Confirmation of Minutes of Meeting held on 22 March 2016 (as circulated)**
- 6. Business or Actions arising from previous Minutes/Meeting (see Action Table in last month's minutes)**
- 7. Correspondence**
- 8. Supporter Group Reports (as circulated)**
 - a. Hockey
 - b. Cadets – nil report
 - c. Cricket
 - d. Swimming – nil report
 - e. Netball
 - f. Touch – nil report
 - g. Tennis
 - h. Football – nil report
 - i. Music – nil report
 - j. JSSG – nil report
- 9. Treasurer's Report**
- 10. General or Special Business**
 - Constitution
- 11. Applications for membership and recording of new members.**
- 12. Next Meeting – May 2016**