

**Monthly General Meeting
6:30pm Tuesday 28 February 2017 - Tooth Centre**

AGENDA

- 1. Welcome and Opening Prayer**
- 2. President's Comments**
- 3. Attendance and Apologies**
- 4. Headmaster's Report**
- 5. Confirmation of Minutes of Meeting held on 25 October 2016 (as circulated)**
- 6. Business or Actions arising from previous Minutes/Meeting (see Action Table in last month's minutes)**
- 7. Correspondence**
- 8. Supporter Group Reports (as circulated)**
 - a. Hockey
 - b. Cadets
 - c. Cricket
 - d. Swimming
 - e. Netball
 - f. Touch
 - g. Tennis
 - h. Football
 - i. Music
 - j. JSSG
 - k. Rugby
 - l. Volleyball
- 9. Treasurer's Report**
- 10. General or Special Business**
 - Fundraising
 - Sports Canteen oven/cooktop
 - Swipe cards
 - Updating roles
- 11. Applications for membership and recording of new members.**
- 12. Next Meeting – 28 March 2017**

