**A red shield with a crown and swords

Description automatically generatedGlobal Citizenship Program**

**Application Form**

**Award Applied for:** Choose an item.

**Student Name:**

**House:** Choose an item.

**Year:** Choose an item.

* **You may use “bullet-points”**
* **Keep your responses short, accurate, relevant and include factual evidence and examples of the criteria**
* **No more than 2 pages**
* **Prompts for you are in grey font – please delete to add your own responses in black font**
* **Print all pages of this document when completed (staple top left corner) and hand to your TUTOR**

|  |  |
| --- | --- |
| **QUALITIES** | **MY RESPONSE** |
| **Diligence**  (Academic) | * List any academic awards you have received at St Paul’s in the past 12 months? * How are you taking responsibility for doing your best in the classroom? Keeping an accurate diary? Handing in any assignments or assessments on time: Being an active participant in class? * How are you demonstrating a great work ethic? * How have you demonstrated self-control in your academic work? |
| **Diligence**  (Extracurricular) | * List any awards you have received at St Paul’s or in the community in the past 12 months eg. music, sport? * List your achievements/participation in extracurricular music (including ensembles and choirs), drama and dance (including productions)? * Which teams have you played for in the past 12 months? * Which clubs or cultural activities have you participated in? What was your role? |
| **Loyalty & Faithfulness**  (House & School) | * Have you participated in all inter-house carnivals in the past 12 months? Which ones? * How else have you demonstrated House spirit? * How have you demonstrated School spirit? |
| **Loyalty & Faithfulness**  (Extracurricular) | * How have you demonstrated teamwork? * How have you demonstrated qualities of fair play? * How have you demonstrated self-control in this context? |
| **Respect** | * How have you learnt to appreciate, value and respect all cultures, religions and languages eg. hosted a buddy from a St Paul’s International Tour group? * Have you participated in any School projects linked to the environment during the past 12 months eg: Clean Up Australia Day; Koala Corridor, Recycling? |

|  |  |
| --- | --- |
| **Compassion & Kindness**  **Generosity**  **Humility & Servant-heart** | * Have you participated in at least one School community project linked to social justice during the past 12 months eg. Bald Hills Reading; Eat Up; Birthing Kit preparation? * Have you been on a Vanuatu Outreach in the past 12 months? * What have you learnt about yourself and about others, as a result of your participation in these Service Learning opportunities? |
| **Emerging Leadership** | * Have you attended a Leadership Training Day? What did you learn? * Have you been a member of a portfolio committee or House Council at St Paul’s during the past 12 months? * Have you been a leader in a sports team, music ensemble etc? * Have you led or organised any Tutor Group discussions or activities: * Have you been a good role model in terms of your behaviour and appearance? |
| **Outdoor Education & Experiential Learning** | * Which Camp(s) have you been on in the past 12 months? What did you learn about yourself? |
| **Please nominate 3 staff members who you would like us to speak with regarding this application** | **1.**  **2.**  **3.** |

* **I can support this application by supplying copies of any Certificates or Awards if requested to do so.**
* **I understand that if I do not continue to meet the criteria expected of a holder of this Award, should this application be successful, my House Leader has the right to suspend or withdraw the Award after discussions with me and having consulted the Director of Wellbeing.**

|  |  |
| --- | --- |
| **Student signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Parent/Carer signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Student name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  (Please print) | **Parent/Carer name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  (Please print) |
| **Date:** | **Date:** |

**OFFICE USE ONLY**

**Number of positive BMI’s/AMI’s during the past 12 months**

**Number of negative BMI’s during the past 12 months**

**TUTOR COMMENT:**

* I support
* I don’t support this application for the following reasons:

|  |
| --- |
| **Tutor signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**HOUSE LEADER COMMENT:**

* I support
* I don’t support this application for the following reasons:

|  |
| --- |
| **House Leader signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**DIRECTOR OF WELLBEING:**

* I support this application
* I don’t support this application for the following reasons:

**Date:**